



# Agenda

## **SUSTAINABLE SANTA FE COMMISSION**

**Tuesday, May 18, 2010  
City Councilors' Conference Room  
200 Lincoln Avenue  
Santa Fe, NM  
3 to 5 p.m.**

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES – April 20, 2010
- E. COMMUNICATIONS FROM THE FLOOR
- F. STAFF COMMUNICATIONS
  - 1. Report on the Feasibility of a Municipally-Operated Electric Grid in Santa Fe (N. Schiavo)
  - 2. Report on Food Policy Council Activities
  - 3. Report on GHG emissions inventory work (S. Madrid or K. Mortimer)
- G. DISCUSSION ITEMS
  - 1. Department/Division Head Workshop (R. Wheeler)
  - 2. Preparation for City Council Presentation on 5/25/10
  - 3. Website Review (B. Sopoci-Belknap)
- H. ACTION ITEMS
  - 1. County Proposal to Require HERS Indices
- I. PLAN IMPLEMENTATION TASK GROUP REPORTS
  - 1. Solid Waste Reduction (K. Shanahan & C. Bustamante)
  - 2. Food Systems (L. Pape, A. Koffman & B. Sopoci-Belknap)
  - 3. Ecological Adaptation (L. Pape & A. Koffman)
  - 4. Green Building Codes (K. Shanahan)
  - 5. Education (B. Sopoci-Belknap or C. Bustamante)
  - 6. Energy
  - 7. Water (C. Pavel)
  - 8. Transportation (S. Gonzales)
  - 9. Economic Facilitation (C. Pavel & R. Haspel)
  - 10. Other task groups
- J. ITEMS FROM THE CHAIR
- K. ITEMS FROM THE COMMISSION INCLUDING YOUTH ADVISORY BOARD
- L. ADJOURNMENT

**Next Meeting: June 15, 2010**

**NOTE: Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.**